



REQUEST FOR PROPOSAL FOR FEMALE RANGERS HOUSING

PART 1: INVITATION TO TENDERERS

1.1. INTRODUCTION

MMWCA invites consultants to submit financial and technical proposal for construction of female rangers housing

1.2. PROCUREMENT PROCESS

The following key dates apply to this procurement process:

- RFP issue date: 15th August 2024
- RFP closing date and time: 23rd August 2024, 17:00 EAT
- Estimated contract award date: 29th August 2024

1.3. PROPOSAL LODGEMENT METHODS AND REQUIREMENTS

Proposers must submit their proposal to MMWCA no later than: 23rd August 2024, 17:00 EAT by email to: procurement@maraconservancies.org. The subject heading of the email should be 'RFP for construction of female rangers housing by [organizational name].' Electronic copies are to be submitted in PDF, or MS Word, formats. Proposals must be in English.

1.4. SUBMISSION REQUIREMENTS

All interested person(s) should submit technical and price proposals by the deadline.

Deadline: 17:00 EAT, 23rd August 2024

Proposals should be emailed to: procurement@maraconservancies.org

PART 2: EVALUATION OF PROPOSALS

Evaluation of submitted proposals will use a merit-point scoring system and be selected based on technical expertise. The evaluation will be carried out exclusively based on the weights specified in the table below:

The primary and sub-criteria for the evaluation are:

Criteria	Points
<p>1. Mandatory Documents Submission of:</p> <ul style="list-style-type: none"> i. <i>A Copy of Certificate of Incorporation – 2 marks</i> ii. <i>Tax Compliance Certificate – 2 marks</i> iii. <i>Copies of NCA registration certificate – 2 marks</i> iv. <i>CR12 – 2 marks</i> 	8 Marks
<p>2. Company Profile:</p> <ul style="list-style-type: none"> a) Proof of a functional working office – 2 marks b) Experience of the firm in project management in the building and construction industry of at least 5 years. <ul style="list-style-type: none"> i. <i>Five years and above – 2.5 marks</i> ii. <i>Four years – 2 marks</i> iii. <i>Three years – 1.5 marks</i> iv. <i>Two years – 1 marks</i> v. <i>One year and below – 0 mark</i> vi. <i>Extra marks for 5 years’ experience in managing construction projects (Provide evidence in the form of completion certificates and recommendation letters) – 2 marks</i> vii. <i>Extra marks for 5 years’ experience in managing construction Housing projects (Provide evidence in the form of completion certificates and recommendation letters)- 2 marks</i> viii. <i>Evidence of bricks, wood, aluminum glass installation and tile works – 1 mark</i> c) Schedule of major items of construction plant and equipment proposed for use – 8 marks 	22 Marks
<p>3. Subcontractors Details of subcontractors proposed to sub-contract any portion of the contract</p> <ul style="list-style-type: none"> i. <i>Brief profile of each sub-contractor – 1.5 marks</i> ii. <i>Work experience of each sub-contracting firm – 1.5 marks</i> iii. <i>Relevant certifications by governing bodies – 1.5 marks</i> iv. <i>Role to be played in the project – 0.5 marks</i> 	5 Marks
<p>4. Methodology A statement work methods (Methodology) and time frame. Include description of this project management process supported with charts, pictures and drawings.</p>	10 Marks

<p>5. Financial Documents</p> <ul style="list-style-type: none">a) Certified Bank Statement for the most recent six (6) months – 3 marksb) Proof of sound financial capacity –<ul style="list-style-type: none">i. <i>lines of credit to finance a project and/or</i> – 1 mark	<p>5 marks</p>
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ii. <i>letter from suppliers of materials – 1 mark</i>	
<p>6. Staff Profile</p> <p>a) Three (3) qualified technical staff in the firm relevant to building and construction project management who will be actively involved in the proposed project. Provide certified CVs, Academic and professional certificates and evidence of registration with relevant professional bodies and telephone contacts.</p> <p>i. <i>One (1) with a minimum Bachelor degree in Architecture or Building or Civil engineering or Quantity surveyor – 5 marks</i></p> <p>ii. <i>Two (2) with at least a Diploma in Architecture, Building or Civil or Quantity surveyor – 2 marks</i></p> <p>b) Number of years of gainful employment of key staff in construction project management</p> <p>- <u>Supervisor</u></p> <p>i. <i>8 years and above -5 marks</i></p> <p>ii. <i>Below 8 years-2 marks</i></p> <p>- <u>Assistant Project Manager</u></p> <p>i. <i>5 years and above - 5marks</i></p> <p>ii. <i>Less than 5 years - 1 mark</i></p>	20 Marks
<p>7. Accomplishments</p> <p>Five similar construction management projects completed within the last 10 years with evidence of completion certificate</p>	5 Marks
<p>8. On-going Projects (Attach Evidence of award)</p> <p>i. <i>Projects of similar nature and complexity - 5 marks</i></p> <p>ii. <i>Projects of similar nature but lower complexity - 3 marks</i></p> <p>iii. <i>No on-going projects - 0 marks</i></p>	5 Marks
<p>Financial Proposal</p> <p>Detailed itemized costs which shall include:</p> <p>i. A summary of costs</p> <p>ii. Breakdown of price per activity</p> <p>iii. Breakdown of remuneration per activity</p> <p>iv. Reimbursables per activity</p> <p>v. Miscellaneous expenses</p> <p>The lowest cost proposal will be awarded 20 points.</p> <p>Other cost proposals will be awarded proportionate points as per formula:</p> <p><i>Financial Weight = (Lowest Cost/Proposal's Cost) X 20</i></p>	20 Marks
Total	100 points

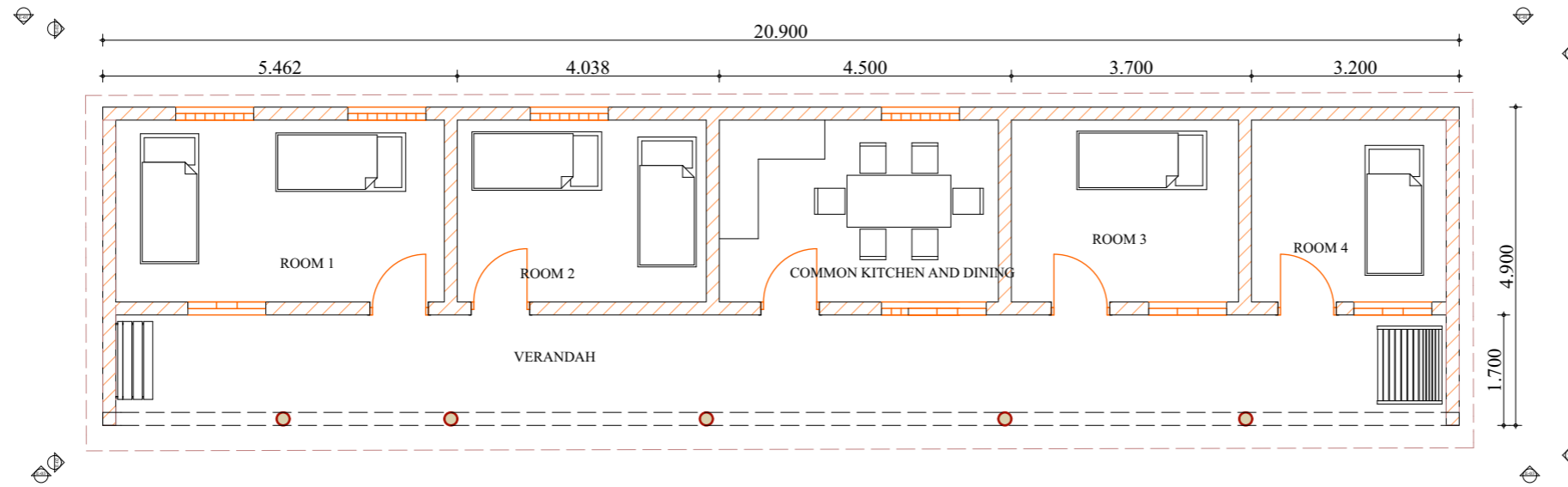
Only the financial proposals of the firms that score 75% and above shall be evaluated for responsiveness. The contract will be awarded to the proposal with the highest score and documented evidence for all responses

FEMALE RANGERS POST - BILL OF QUANTITIES

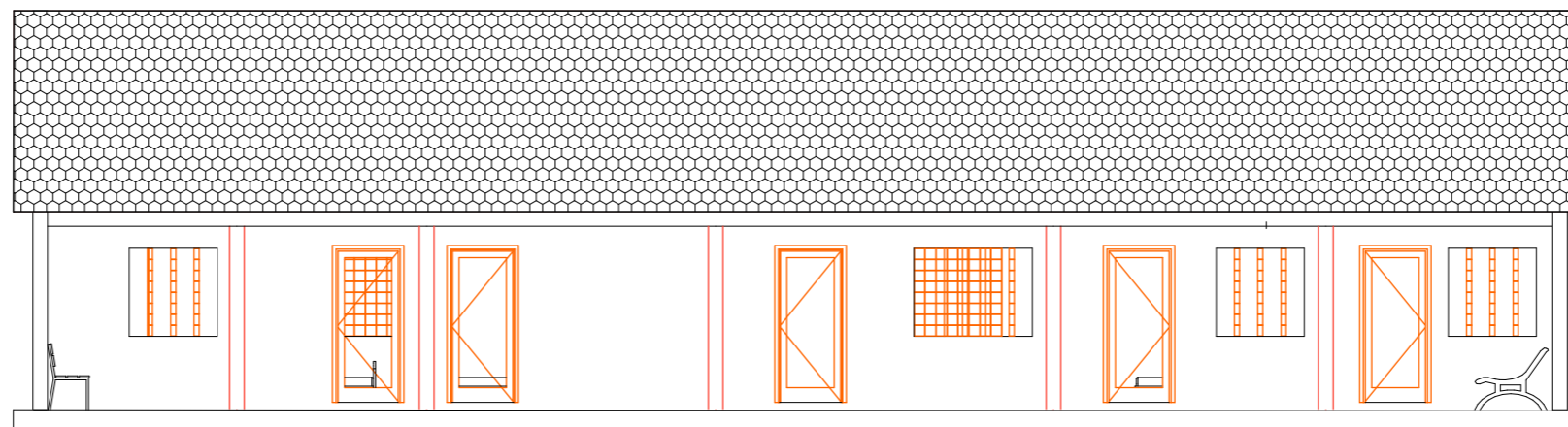
ITEM	DESCRIPTION	UNIT	QUANTITY	RATE (KSH)	AMOUNT (KSH)
1	EARTHWORKS				
1.1	Excavating <1.5 m	M ³	153.615		
1.2	Backfilling approved murrum T=200	M ³	10.482		
1.3	Backfilling approved Hardcore T=400	M ³	92.169		
2	MASONRY WORKS				
2.1	Machine cut stones 150 mm thick	M ²	181.72		
2.2	Black pipe Ø as pillars for verandah support	No	5		
2.3	Plastering -12 mm smooth render (1:3) cement mix	M ³	363.44		
2.4	Wire brushing to stone walling	M ²	90.86		
3	CONCRETE WORKS				
3.1	Leveling concrete (1:3:6)	M ²	87.2		
3.2	Structural concrete class 1:2:4	M ³	12		
4	FORMWORK				
4.1	Marine boards (1000 x 1200 x 12 mm)	M ²	6		
5	REINFORCEMENT BARS				
5.1	T-12	Kg	118		
5.2	T-10	Kg	137		
5.3	T-8	Kg	252		
5.4	Binding wire	Kg	25		
5.5	Hoop Iron	Kg	75		
6	WATER PROOFING				
6.1	1000g Black Polythere sheet	M ²	102.41		
7	ROOF COVERING				
7.1	Resincot T5 , 26G profile sheet a metal truss , purlins and struts (SHS -75 x 75 x 4mm, 25 x25 x 3 mm ,x 50 x 50 x 3 mm)	M ²	160.89		
8	METAL DOORS				
8.1	26 G IT5 profile 26 G sheet panel, on SHS of 50 x 50 x 3 mm thick frame including all accessories- Door size is 900 x 2100 mm	No	5		
9	ALUMINIUM WINDOWS				
9.1	Louver window with a insects nets on a heavy duty Bronze and natural Anodized alumium frames including all accessories - size 1200 x 1500 mm	No	8		
10	FLOOR FINISHES				
10.1	50 mm thick light weight cement screed	M ²	102.41		
11	PAINTING				

11.1	3 coats Plastic emulsion paint to walls		181.72		
11.2	3 coats Super Gloss oil paint to metal surfaces		90.35		
	TOTAL				
	VAT 16%				
	GRAND TOTAL				

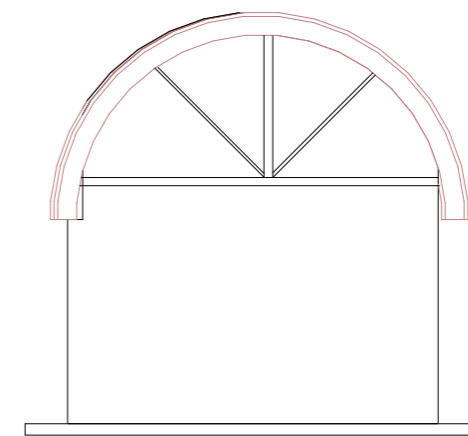
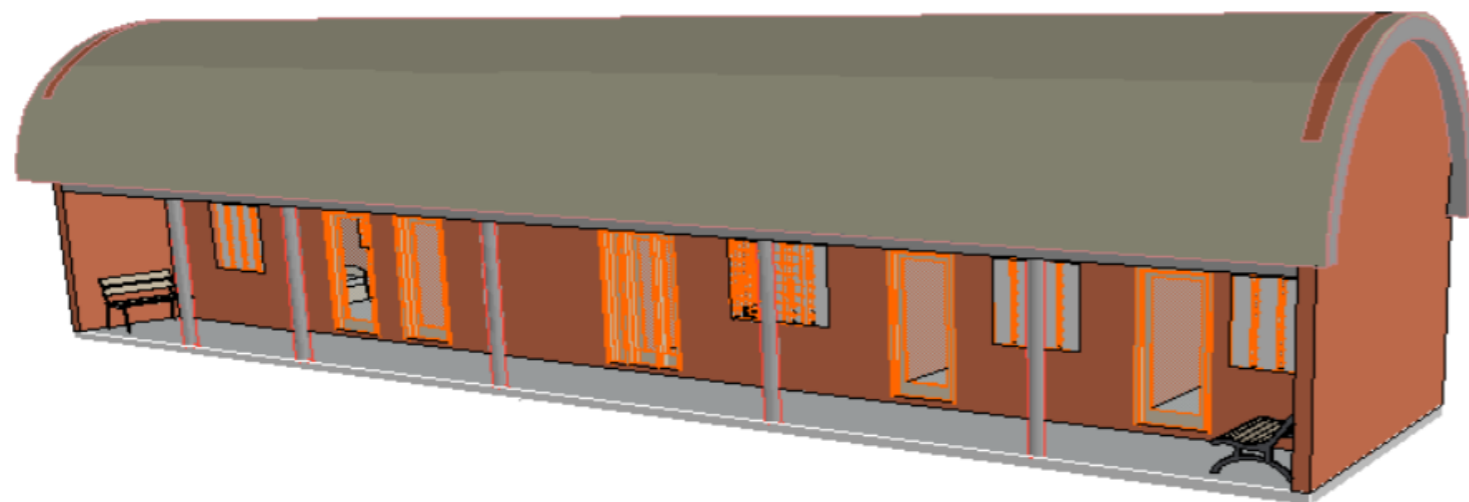
PLAN



0. Plan 1:100



E-03 Elevation 1:100



E-02 Elevation 1:100

NOTES

GENERAL

1. Dimensions to be read, not scaled. Only figured dimensions to be used.
2. Contractor to check and verify all dimensions onsite before commencement of any works.
3. Measurements are in millimeters

LOCATION:
TBC

CONTRACT No.:

DRAWING TITLE: PLAN AND ELEVATIONS

FEMALE RANGERS HOUSE/ACCOMODATION BLOCK

REVISIONS

NO.	DATE



WATER RESOURCES AUTHORITY
SONDU -MARA SUB-BASIN AREA

DATE: MAY 2024

DRAWN BY: JARED OTIENO